





















YAHOWAH'S TOWRAH



by Kirk Miller

<https://yadayah.com/Books/An-Introduction-to-God/Volume-3/Chapter01.html?nonav&jmp=pnum79>
119 - Google Slides by Molly

a, e	1		'Aleph	Ram's head; symbol of authority and power; leader of the flock; Almighty God
b	2		Beyt	Family home and shelter; a floorplan of a house/tent with one entrance
g	3		Gimel	Foot walking; pictures walking in a direction counter to Yah's instructions; also to gather
d	4		Dalet	Doorway; doorway to life / the Pesach door; swings in or out; ultimate example of freewill
ah, eh	5		Hey	Represents a person pointing to or looking up at a great sight; English translation: "Behold;" person engaged in walking; depicts a person in a completed or mature state of being
w, o, u	6		Wah	Tent peg; increases the home size and family through children; depicts a child reaching up to hold its parents' hands; symbol of increase and growth – physical, mental, and spiritual
Z	7		Zayin	Plow; cuts a pathway to a designated target; relates to food, production, nourishment; one is cut in or out of the Covenant based on the path chosen; the Promise of 7
ch, Hh	8		Chet/Hhet	Wall that protects, separates/divides, encloses
t, th	9		Thet	Basket, container, bowl; holds someone/something precious, important

y, i	10		Yad/Yowd	Open hand or arm reaching down to grasp hold and lift up; implies the ability to work; point and guide; symbol of power and authority; note that, in Yahowah's name, it is the only letter that represents our Heavenly Father – the other 3 pictographs represent the father, mother, and child
k	20		Kaph	Open palm to welcome, allow, help, or even strike; hands are multi-jointed and bend, therefore, can open a door
l	30		Lamed	Shepherd's staff – lead, direct, protect, rescue, and teach; "to move toward"
m	40		Mem	Water, life, cleansing; can be mighty and chaotic and the turbulent sea; must consider its connection to the Ruwach Qodesh
n	50		Nun	Sperm; symbolic of sons, daughters, and heirs; continuance; generations; in relation an individual, it depicts unrealized potential
s	60		Sameach	Can represent a material that is sharp and grabs; material used by a shepherd for a temporary fence; sign / banner to lift up to be read
e, a	70		'Ayin	Eye for sight; to perceive and gain perspective; there is Yahowah's perspective and man's
p, ph	80		Pey	Open mouth; speak; communicate words; scatter by blowing; edge
ts	90		Tsade	To wait, rest, revived, and renewed; to be relaxed and able to observe, study and reflect; looking up to the heavens and/or watch over the sheep or guard the doorway of the tent/home
q	100		Qoph	Sun on the horizon where light appears condensed or concentrated; represents light and time as we view it; to gather as people around campfires at the end of the day or gather at sunrise to begin a new day
r	200		Rosh	Observant man or woman; explanation of the word, <i>shamar</i> , where one closely examines and carefully considers Yahowah's <i>Towrah</i> Teaching; signifies engaging one's eyes, ears, and brain/thinking; top, first, beginnings, and best; action that causes a response to Yahowah

sh	300	𐤑	Shin	Two teeth; symbolic of language; helps in forming words; nourishment; as teeth, can produce great pressure, therefore, words (I had a teacher once who used to say, “Now chew on that for awhile,” after he delivered a major point in his lecture.)
t	400	𐤐	Taw	Represents a pole and beam; necessary for a doorway (to life); mark, signature, sign; crossed sticks and also a monument; sign(s) posted along the way <i>tsyown</i> on <i>Har Mowryah</i> (Mt. Moriah)